

"We ought to obey God rather than men."



CHRISTIAN EXODUS

Progress Made in South Carolina

I recently returned from a two week trip to the South Carolina Upcountry where I officially started my new employment. I have much to report, and I hope my experience serves to encourage you. That first and most important hurdle of being gainfully employed in South Carolina has been accomplished, and now my family is focused on finding a home for our permanent move. We plan to settle in Anderson County where we'll be strategically positioned to help Christian constitutionalists win office in 2008.

Activism on the part of constitutionalists was in full swing from the moment I arrived. I spoke with the editor of the Tiger Town Observer (a conservative student newspaper at Clemson University) to find that she is a Christian Exodus member and an ardent supporter of our project. We explored some ideas how we might promote CE to college students, and we're committed to doing so.

Later that same week I attended a campaign meeting for Butch Taylor, the president of the Greenville County Taxpayers Association, who is running for a seat on county council. Activists from the Constitution Party

presented a well organized strategy for covering the precincts in the district with volunteers and literature. I'm confident that they are approaching the election with all the firepower they can muster. That same night I met with three more CE activists (all of whom have relocated their families to SC as part of CE), and discussed our electoral strategies for Anderson County in 2008. I also received word that the SC Minuteman Project is having tremendous success convincing county councils to pass stiff penalties on employers who hire illegal aliens. South Carolinians are doing the job our federal government refuses to do, and the Minutemen are a big reason for it.

I met with our CE radio technicians, and they said we could have our first tower up and running with just a few more days of work. Only one last hurdle exists regarding permanent location of the tower, and we hope to have that issue settled soon.

I also had the privilege to meet with a CE member in the process of moving his family of 11 to South Carolina. He had a couple job interviews lined up, so I pray the Lord's blessing upon

his efforts at finding employment. We shared some splendid conversation over supper along with a local pastor and another longtime CE member.

Perhaps the most invigorating feedback surrounded my promotion of the South Carolina Liberty Alliance, and the opportunities for success that such an effort will provide. I discussed it with activists at every meeting, and without exception the concept received praise and valuable input and suggestions. The SCLA will likely be a roundtable committee of delegates from all paleo-conservative organizations in South Carolina with the purpose to coordinate activism among the members. It appears the founding members of the alliance will include several liberty-focused groups, paleo-conservatives in the GOP, and various other activists (including elected officials). However, I will be approaching many more like-minded organizations to join as well, and I'll post updates on our progress to the website.

See y'all in South Carolina!

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Inside this issue:

Anderson County Here We Come	2
Positive Local Press Coverage	2
Christian Exodus Events	3
Southern National Congress	3
I Love Dixie Comic	4
The Hunt for Confederate Gold	4



Cory Burnell

Anderson County – Here We Come



Anderson County

The news about Christian Exodus members moving into Anderson County provoked not a small controversy among the locals. The Anderson Independent Mail published several articles on it that led to a flurry of letters and comments.

Unfortunately it wasn't quality journalism, but it printed several statements that were good for a laugh. Anderson resident Brooks Brown was quoted as saying of Cory Burnell, "He's a nut. If you don't agree with his brand of

Christianity, you're condemned to hell." He also challenged Cory to move to Anderson County himself, saying, "If he doesn't do that, then he's like the jihadists that just want everyone else to blow themselves up."

Buck up, Mr. Brown, you may be seeing your new neighbor soon enough.

Jim Kappler of Anderson, wrote a letter in which he frightened residents with the prospect that they might

(gasp) lose their Federal benefits. "Social Security checks and Veterans Administration benefits vanish. Without Medicare and Medicaid to pay for drugs, medical devices, surgical procedures, and nursing homes, life expectancy shall drop."

The real knee-slapper, however, was the accusation that we were potential nuclear terrorists. "Nuclear facilities: Fissionable materials controlled by yet another developing country, a theocracy, hostile to the United States."

Positive Article in Tiger Town Observer

"In short, we have allowed the federal government to co-opt us as a people to the point of unadulterated oppression."

Not all Anderson County press coverage has been negative. Several people wrote in to the Anderson Independent Mail in defense of Christian Exodus, and a positive article was written by Erin Gillespie in the Tiger Town Observer. Some excerpts are as follows:

I was delighted to no end when I happened across a little-known revolution of the political persuasion that is to take place right here in the sovereign state of South Carolina. Although the term "revolution" has traditionally been one that represents bloody coups and societal upheavals, the revolution that South Carolina is soon to see is of a different tone and making. The revolutionaries call themselves the "Christian Exodus".

It is clear, as the Christian Exodus organization so pertinently implies, that the federal government has effectively breached the borders of the states' sovereignty. It has been a slow but steady process of co-optation that has resulted in the overt and unabashed infringement en masse of the God-given liberties of individual citizens of the United States of America. The federal government of the United States has overstepped its bounds in education, religion, abortion, domestic behavior, intrastate communication, intrastate commerce, taxation, welfare, social security, healthcare, gun regulation, and a plethora of other areas. In short, we have allowed the federal government to co-opt us as a people to the point of unadulterated oppression. America's return to a Constitutionally-limited government is requisite if we are to ever regain what has been stolen

from us by the power-hungry, tyrannical federal government.

Even the Republican Party, which once promised the people a limited government, has become power-hungry to the point that they resemble Democrats all too closely. The lines that once were clear are now blurring, much to the detriment of the states, and to America as a whole. The current state of our Union cannot be permitted to stand. Our generation must usher in a new era of Constitutionally-limited government if there is to be any hope for the future of America, and any hope for the freedom of our posterity.

-Erin Gillespie
Editor, Tiger Town Observer
Clemson, South Carolina

Christian Exodus Events in South Carolina

Cory Burnell spoke at a Patriot Network meeting in Fountain Inn on 12-15-2006.

He told the story of how Christian Exodus came to where it is today, and what it hopes to accomplish going forward. He expounded on some of the sublime doctrines of interposition, nullification, and peaceful non-compliance with unlawful government edicts.

Visit ChristianExodus.org to link to the video highlights of the meeting, produced as Episode 7.

A special series of sermons by Pastor John Weaver was held at South Pointe Baptist Church in Pelzer from 3-12-2007 through 3-16-2007.

John Weaver is the quintessential Southern preacher, bringing the whole counsel of God with practical application to every area of life. He teaches the biblical doctrine of interposition as well as any man, and brings powerful illustrations from American history, with touching stories from the First and Second Wars for American Independence.

Audio recordings from the sermons may be download from ChristianExodus.org.

1. State's Rights, Part 1
2. State's Rights, Part 2
3. The Black Robed Regiment
4. A Door of Hope
5. The Answer to America's Problems



Pastor John Weaver

More materials from John Weaver may be ordered from: DominionMinistry.com and are available online at: SermonAudio.com

Southern National Congress Committee

"This is an invitation to all Southerners of good will and good character, who love their country and who seek to preserve our liberty, prosperity, and identity, to join with us in organizing a Southern National Congress."

- The SNC Manifesto

We seek the widest possible representation from people who love the South and are willing to go to this extent to advance the South's interests. The SNC is not an academic conference or symposium, but a forum quasi-legislative in nature, although it obviously has no binding legal authority. However, if enough Southerners from all segments of the population participate ~ and in the right spirit, it might attain something far more valuable, *moral authority...*

What should we do? What can we do? We can choose to do nothing but "eat, drink, and be merry for tomorrow we die." We can ignore the looming crisis, failing in our responsibility to God, to our neighbours, our children, and ourselves while wringing our hands and blaming others. Or, we can start acting as if we're not helpless victims, mere sheep waiting to be sheared or cattle to be butchered, and take responsibility for ourselves. We can show a little courage and initiative and intelligence and old-fashioned guts – traits the South used to be known for. We can use the freedom we have left and exercise sovereignty over the areas where we do retain control. We have control over our own opinions, our own voices, our own dignity. We can decide to whom we give our consent and with whom we choose to cooperate...

Giving or withholding our consent is our strongest weapon. With our present lack of numbers and resources, it's virtually our only weapon. Even a tyrannical government rests on the consent, or at least the acquiescence, of the governed. Why else would dictators invest so much time and effort propagandizing their subjects? But refusing to give our consent, while a necessary first step, is not enough. We also have to act affirmatively and collectively. We must first withdraw our consent and cooperation from the Regime, then we must give our consent to alternative structures or institutions that empower us.

- Excerpted from the website: SouthernNationalCongress.org



Southern National Congress

Doesn't this emblem remind you of something?



The Hunt for Confederate Gold

by Thomas Moore

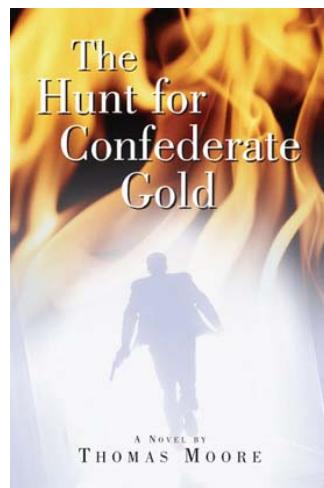
"WE OUGHT TO OBEY
GOD RATHER THAN MEN."



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I enjoyed the movie "National Treasure" with its fast-paced action and frequent references to the First American War for Independence; except that the treasure was mere artifacts, and the keepers were occultists. (I had another theory about a roadmap to the lost treasure of liberty found on the front-side of the Declaration of Independence, but that remains to be rediscovered.)

"The Hunt for Confederate Gold" does one better, as it leads us through the darkest hours of the Second American War for Independence, and also connects to our modern world, where there is a hidden treasure waiting to be found, in none other than the State of South Carolina.



This message is encoded within the pages of same Bible that was read in the Old South, leading us to dig deep for the truth that was once held in trust by a civilization that has not passed away, but remains latent underground.

In the story, a young soldier becomes disillusioned with the endless wars for the empire of the Regime, and returns to his native South Carolina to find himself, and the true meaning to his life. His sage college professor opens his mind to the rich legacy of the past, and potential for the future. His research into his Confederate ancestors leads him to an old family heirloom with a wonderful secret. The hunt is on, and the thieving Feds are hot on the trail.

This is a captivating tale of hope that leads us all toward that one treasure that has been lost to the South for so long— one worth more than gold, and its keepers are Christians.

- Keith Humphrey